

Message

---

**From:** Henry, Tala [Henry.Tala@epa.gov]  
**Sent:** 11/29/2020 9:19:47 PM  
**To:** Griffin, Stephanie [griffin.stephanie@epa.gov]  
**CC:** Pierce, Alison [Pierce.Alison@epa.gov]; Turk, David [Turk.David@epa.gov]; Lee, Virginia [Lee.Virginia@epa.gov]; Widawsky, David [Widawsky.David@epa.gov]; Reisman, Larry [Reisman.Larry@epa.gov]; Tillman, Thomas [Tillman.Thomas@epa.gov]; Blair, Susanna [Blair.Susanna@epa.gov]  
**Subject:** RE: For Tala: PFAS 8a rule NPRM Draft  
**Attachments:** PFAS 8a NPRM\_11-20-2020\_for Tala\_TH Comments.docx

**Importance:** High  
**Flag:** Follow up

Here are my initial comments.

## Ex. 5 Deliberative Process (DP)

Tala R. Henry, Ph.D.  
Deputy Director  
Office of Pollution Prevention & Toxics

T: 202-564-2959  
E: henry.tala@epa.gov

---

**From:** Griffin, Stephanie <griffin.stephanie@epa.gov>  
**Sent:** Friday, November 20, 2020 5:02 PM  
**To:** Henry, Tala <Henry.Tala@epa.gov>  
**Cc:** Pierce, Alison <Pierce.Alison@epa.gov>; Turk, David <Turk.David@epa.gov>; Lee, Virginia <Lee.Virginia@epa.gov>; Widawsky, David <Widawsky.David@epa.gov>; Reisman, Larry <Reisman.Larry@epa.gov>; Tillman, Thomas <Tillman.Thomas@epa.gov>; Blair, Susanna <Blair.Susanna@epa.gov>  
**Subject:** For Tala: PFAS 8a rule NPRM Draft

Hi Tala,  
Attached is a clean copy of the NPRM draft. Workgroup closure finished today, and OGC has signed off on this draft.

The workgroup has a monthly check-in with you on Tuesday 11/24. Would you like to cancel/reschedule this month's meeting?

Separately, I'll be submitting this for typesetting & continuing to finish the other supporting materials to send the proposed rule package up for management review & to OMB. ADP Tracker currently has OD sign-off for OMB review by 12/8, and OCSPP review & sending to OMB by 12/28. (If you have any edits to the NPRM, I can easily incorporate after typesetting.)

Thanks!

Stephanie Griffin  
Data Gathering and Analysis Division  
Office of Pollution Prevention and Toxics  
U.S. Environmental Protection Agency  
(202) 564-1463 | [griffin.stephanie@epa.gov](mailto:griffin.stephanie@epa.gov)